

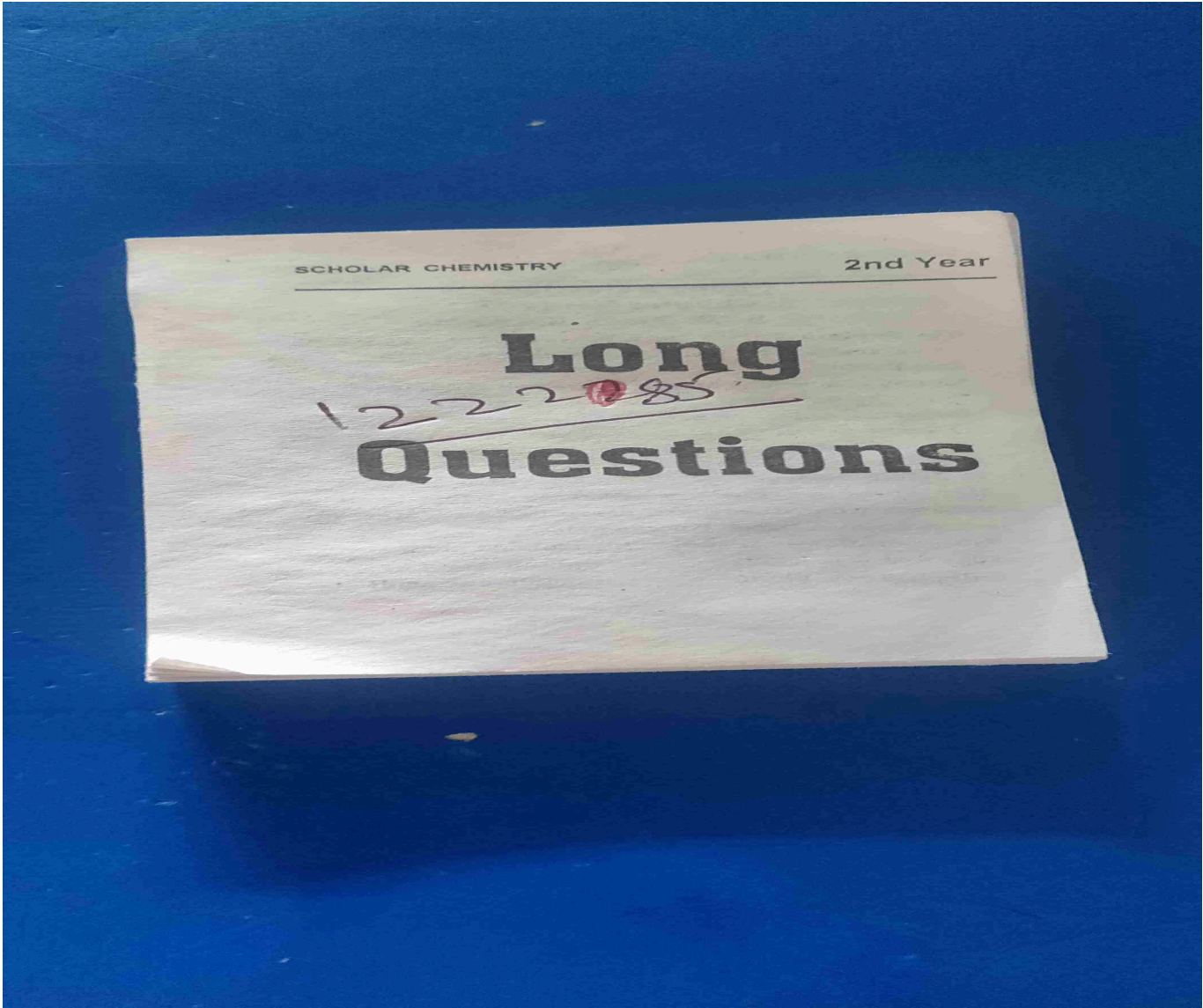
| Date       | Details                                                                                                                                                                               | Picture                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025-05-09 | <p>Name: MUHAMMAD ZEESHAN<br/>Roll#: 171747<br/>UFM Type: Impersonation<br/>Paper: [13] PAKISTAN STUDIES-12TH<br/>Center: [262] GOVT. HIGH SCHOOL SHATIAL<br/>KOHISTAN (COMBINED)</p> |  A portrait photograph of a young man with dark hair, a mustache, and a goatee. He is wearing a black baseball cap with a white logo and a dark brown long-sleeved shirt with a buttoned placket. He is looking directly at the camera with a neutral expression. The background is a light-colored wall with some blue vertical elements on the right. |

| Date       | Details                                                                                                                                                                        | Picture                                                                             |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 2025-05-09 | <p>Name:ZAHIDULLAH<br/>Roll#: 171521<br/>UFM Type: Impersonation<br/>Paper: [13] PAKISTAN STUDIES-12TH<br/>Center: [262] GOVT. HIGH SCHOOL SHATIAL<br/>KOHISTAN (COMBINED)</p> |  |

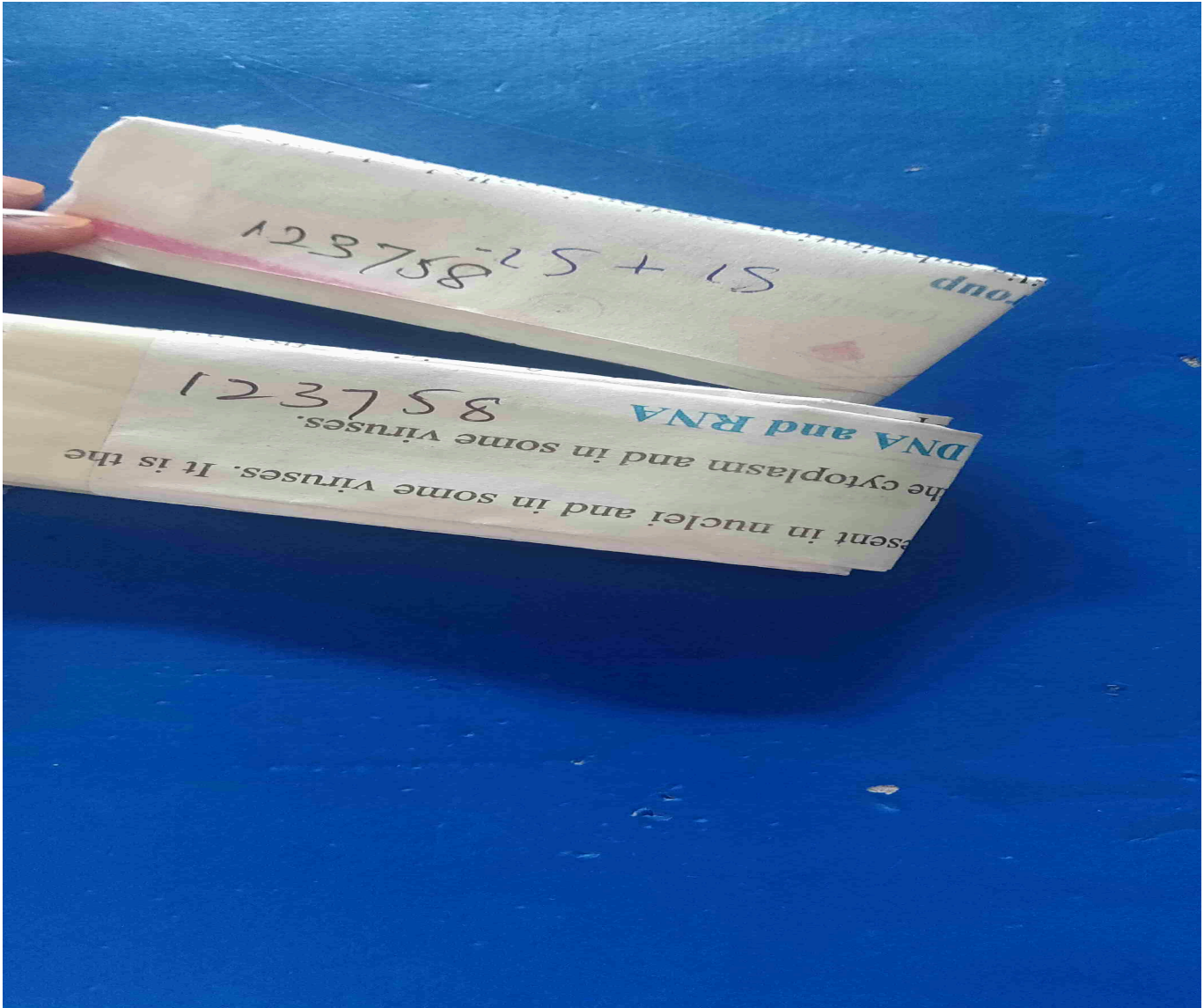
| Date       | Details                                                                                                                                                                            | Picture                                                                                                                                                                                                                                                                         |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025-05-09 | <p>Name: MOHAMMAD AZAM<br/>Roll#: 171454<br/>UFM Type: Impersonation<br/>Paper: [13] PAKISTAN STUDIES-12TH<br/>Center: [262] GOVT. HIGH SCHOOL SHATIAL<br/>KOHISTAN (COMBINED)</p> |  A portrait of a man with dark, curly hair, a full beard, and a mustache. He is wearing a white, button-down shirt. The background is a plain, light-colored wall with some minor blemishes. |

| Date       | Details                                                                                                                                                                          | Picture                                                                                                                                                                                                                                                                                                                                              |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025-05-09 | <p>Name:MAQSOOD ALAM<br/>Roll#: 171448<br/>UFM Type: Impersonation<br/>Paper: [13] PAKISTAN STUDIES-12TH<br/>Center: [262] GOVT. HIGH SCHOOL SHATIAL<br/>KOHISTAN (COMBINED)</p> |  A portrait photograph of a young man with dark, wavy hair and a light blue shirt under a dark vest. He is looking directly at the camera with a neutral expression. The background is a plain, light-colored wall with a blue vertical stripe on the right side. |

| Date       | Details                                                                                                                                                                                         | Picture         |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 2025-05-16 | Name:KHANSA RANI<br>Roll#: 123748<br>UFM Type: Possessing Cheating Material<br>Paper: [74] CHEMISTRY-12TH<br>Center: [100] GOVT GIRLS HIGHER<br>SECONDARY SCHOOL SHINKIARI<br>MANSEHRA (A-HALL) | Image Not Found |

| Date       | Details                                                                                                                                                                                                           | Picture                                                                             |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 2025-05-16 | <p>Name:MAH NOOR MUKHTAR<br/>Roll#: 122285<br/>UFM Type: Possessing Cheating Material<br/>Paper: [74] CHEMISTRY-12TH<br/>Center: [100] GOVT GIRLS HIGHER<br/>SECONDARY SCHOOL SHINKIARI<br/>MANSEHRA (A-HALL)</p> |  |

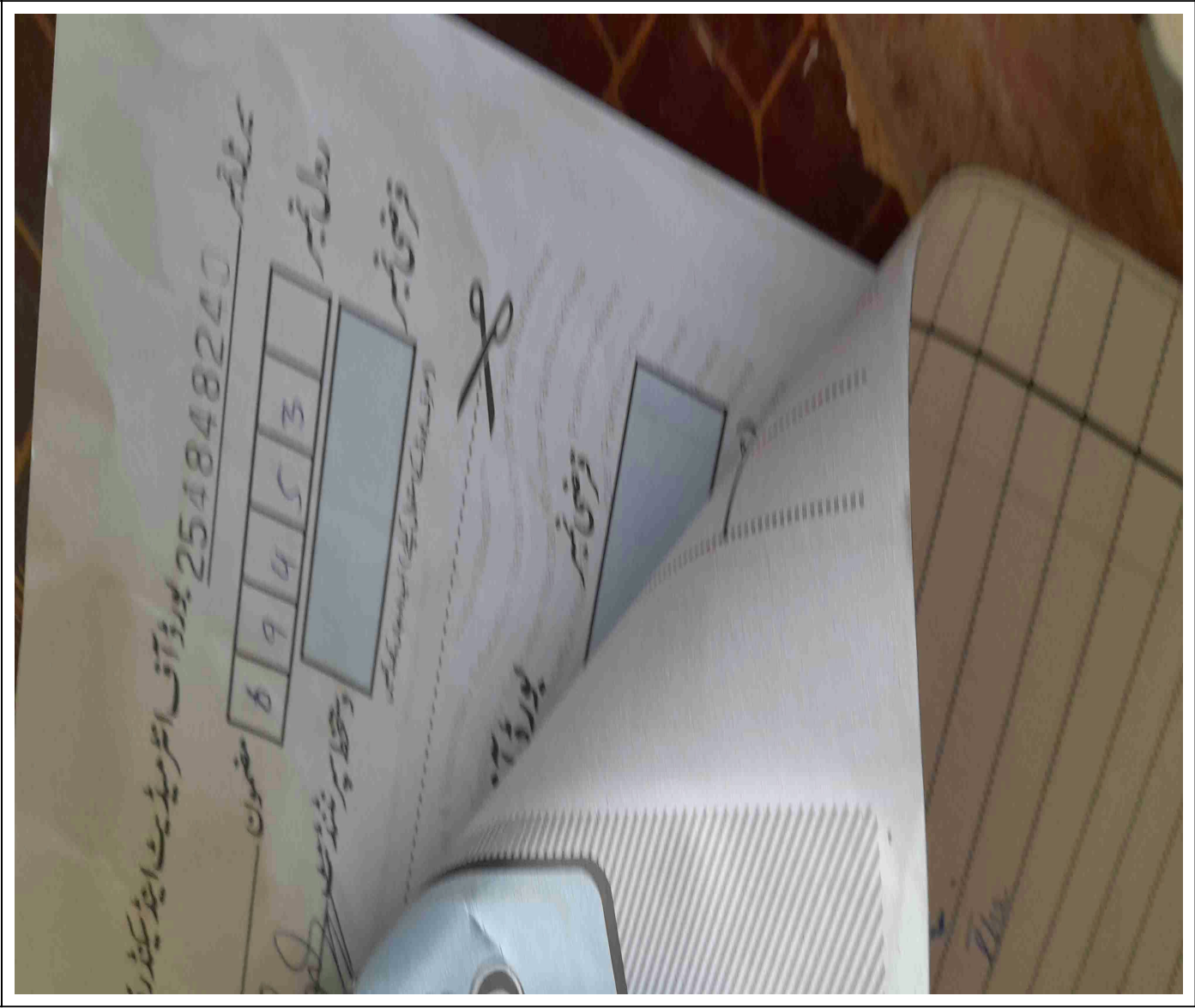
| Date       | Details                                                                                                                                                                                                        | Picture                |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 2025-05-16 | <p>Name:TAJALA SALEEM<br/>Roll#: 123759<br/>UFM Type: Possessing Cheating Material<br/>Paper: [74] CHEMISTRY-12TH<br/>Center: [100] GOVT GIRLS HIGHER<br/>SECONDARY SCHOOL SHINKIARI<br/>MANSEHRA (A-HALL)</p> | <p>Image Not Found</p> |

| Date       | Details                                                                                                                                                                                               | Picture                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025-05-16 | <p>Name:SANA<br/>Roll#: 123758<br/>UFM Type: Possessing Cheating Material<br/>Paper: [74] CHEMISTRY-12TH<br/>Center: [100] GOVT GIRLS HIGHER<br/>SECONDARY SCHOOL SHINKIARI<br/>MANSEHRA (A-HALL)</p> |  A photograph showing two pieces of paper against a blue background. The top piece is a white strip with a pink horizontal line and handwritten text '123758-25 + 15'. The bottom piece is a white strip with handwritten text '123758' and printed text 'DNA and RNA' and 'the cytoplasm and in some viruses. It is the'. |

| Date       | Details                                                                                                                                                                               | Picture                                                                             |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 2025-05-21 | <p>Name: SYED INAM SHAH<br/>Roll#: 162100<br/>UFM Type: Impersonation<br/>Paper: [76] BIOLOGY-12TH<br/>Center: [238] GOVT. DEGREE COLLEGE<br/>ALLAI BATTAGRAM (A-HALL) (COMBINED)</p> |  |

| Date       | Details                                                                                                                                                                              | Picture                                                                             |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 2025-05-21 | <p>Name:ISRAR MUHAMMAD<br/>Roll#: 162017<br/>UFM Type: Impersonation<br/>Paper: [76] BIOLOGY-12TH<br/>Center: [238] GOVT. DEGREE COLLEGE<br/>ALLAI BATTAGRAM (A-HALL) (COMBINED)</p> |  |

| Date       | Details                                                                                                                                                                                     | Picture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |            |            |          |     |            |          |   |                  |         |           |           |         |          |   |                           |         |           |        |         |          |   |                  |         |           |        |         |          |   |                                      |         |           |        |         |          |   |                           |         |           |           |         |          |   |                                  |         |           |        |         |          |   |                      |         |           |        |         |          |
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| 2025-05-21 | <p>Name:ILYAS UL HAQ<br/>Roll#: 162131<br/>UFM Type: Impersonation<br/>Paper: [90] COMPUTER SCIENCE-12TH<br/>Center: [238] GOVT. DEGREE COLLEGE<br/>ALLAI BATTAGRAM (A-HALL) (COMBINED)</p> | <div><p>سیریل نمبر 5579801 بورڈ آف انٹرمیڈیٹ اینڈ سیکنڈری ایجوکیشن خیبر پختونخوا</p><p>رول نمبر 162131 مضمون Computer Science پرچہ نمبر</p><p>فرضی نمبر (صرف بورڈ کے استعمال کیلئے) امیدوار نے یہاں پر دستخط کیا ہے</p><p>تاریخ</p><p>بورڈ آف انٹرمیڈیٹ اینڈ سیکنڈری ایجوکیشن خیبر پختونخوا</p><p>فرضی نمبر</p><p>امتحان سالانہ</p><p>مضمون Computer Science پرچہ نمبر</p><p>تاریخ</p><p>فہرست (صرف بورڈ کے استعمال کے لئے) سال نمبر 1</p><p>سوال نمبر 1 کے مطابق</p><p>19-5-2025</p><p>BOARD OF INTERMEDIATE AND SECONDARY EDUCATION ABBOTTABAD 238</p><p>ROLL NO SLIP (REGULAR) PART-II<br/>HSSC ANNUAL-I EXAMINATION 2025</p><p>Roll Number : 162131<br/>Comp: Gen/ Science</p><p>نام: ILYAS UL HAQ<br/>Other Name: ANWAR UL HAQ<br/>College: GOVT. DEGREE COLLEGE ALLAI BATTAGRAM<br/>Center: GOVT. DEGREE COLLEGE ALLAI BATTAGRAM (A-HALL) (COMBINED)</p><p>Male</p><p>THEORY DATESHEET</p><table><thead><tr><th>No</th><th>Paper Name</th><th>Class</th><th>Date</th><th>Day</th><th>Start Time</th><th>End Time</th></tr></thead><tbody><tr><td>1</td><td>PHYSICS (Theory)</td><td>PART-II</td><td>07-MAY-25</td><td>Wednesday</td><td>9:00 AM</td><td>12:00 PM</td></tr><tr><td>2</td><td>PAKISTAN STUDIES (Theory)</td><td>PART-II</td><td>09-MAY-25</td><td>Friday</td><td>9:00 AM</td><td>11:00 AM</td></tr><tr><td>3</td><td>ENGLISH (Theory)</td><td>PART-II</td><td>12-MAY-25</td><td>Monday</td><td>9:00 AM</td><td>12:00 PM</td></tr><tr><td>4</td><td>MATHEMATICS (Science Group) (Theory)</td><td>PART-II</td><td>19-MAY-25</td><td>Monday</td><td>9:00 AM</td><td>12:00 PM</td></tr><tr><td>5</td><td>COMPUTER SCIENCE (Theory)</td><td>PART-II</td><td>21-MAY-25</td><td>Wednesday</td><td>9:00 AM</td><td>12:00 PM</td></tr><tr><td>6</td><td>MUTALIAE QURAN-E-HAKEEM (Theory)</td><td>PART-II</td><td>23-MAY-25</td><td>Friday</td><td>9:00 AM</td><td>11:00 AM</td></tr><tr><td>7</td><td>URDU (COMP) (Theory)</td><td>PART-II</td><td>26-MAY-25</td><td>Monday</td><td>9:00 AM</td><td>12:00 PM</td></tr></tbody></table><p>www.biseatd.edu.pk کی ویب سائٹ پر Datesheet کی Practical-Exam upload کر دی جائے گی تمام طلباء، طالبات رول نمبر کے ذریعے پر کنٹیکٹ Lab, Date, Time اور گروپ چیک کریں گے</p><p>ساتھ دیئے گئے نمونے کے مطابق Objective رول نمبر کے دائرے میں لکھیں</p><p>Asstt: Controller of Exams</p></div> | No        | Paper Name | Class      | Date     | Day | Start Time | End Time | 1 | PHYSICS (Theory) | PART-II | 07-MAY-25 | Wednesday | 9:00 AM | 12:00 PM | 2 | PAKISTAN STUDIES (Theory) | PART-II | 09-MAY-25 | Friday | 9:00 AM | 11:00 AM | 3 | ENGLISH (Theory) | PART-II | 12-MAY-25 | Monday | 9:00 AM | 12:00 PM | 4 | MATHEMATICS (Science Group) (Theory) | PART-II | 19-MAY-25 | Monday | 9:00 AM | 12:00 PM | 5 | COMPUTER SCIENCE (Theory) | PART-II | 21-MAY-25 | Wednesday | 9:00 AM | 12:00 PM | 6 | MUTALIAE QURAN-E-HAKEEM (Theory) | PART-II | 23-MAY-25 | Friday | 9:00 AM | 11:00 AM | 7 | URDU (COMP) (Theory) | PART-II | 26-MAY-25 | Monday | 9:00 AM | 12:00 PM |
| No         | Paper Name                                                                                                                                                                                  | Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date      | Day        | Start Time | End Time |     |            |          |   |                  |         |           |           |         |          |   |                           |         |           |        |         |          |   |                  |         |           |        |         |          |   |                                      |         |           |        |         |          |   |                           |         |           |           |         |          |   |                                  |         |           |        |         |          |   |                      |         |           |        |         |          |
| 1          | PHYSICS (Theory)                                                                                                                                                                            | PART-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 07-MAY-25 | Wednesday  | 9:00 AM    | 12:00 PM |     |            |          |   |                  |         |           |           |         |          |   |                           |         |           |        |         |          |   |                  |         |           |        |         |          |   |                                      |         |           |        |         |          |   |                           |         |           |           |         |          |   |                                  |         |           |        |         |          |   |                      |         |           |        |         |          |
| 2          | PAKISTAN STUDIES (Theory)                                                                                                                                                                   | PART-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 09-MAY-25 | Friday     | 9:00 AM    | 11:00 AM |     |            |          |   |                  |         |           |           |         |          |   |                           |         |           |        |         |          |   |                  |         |           |        |         |          |   |                                      |         |           |        |         |          |   |                           |         |           |           |         |          |   |                                  |         |           |        |         |          |   |                      |         |           |        |         |          |
| 3          | ENGLISH (Theory)                                                                                                                                                                            | PART-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12-MAY-25 | Monday     | 9:00 AM    | 12:00 PM |     |            |          |   |                  |         |           |           |         |          |   |                           |         |           |        |         |          |   |                  |         |           |        |         |          |   |                                      |         |           |        |         |          |   |                           |         |           |           |         |          |   |                                  |         |           |        |         |          |   |                      |         |           |        |         |          |
| 4          | MATHEMATICS (Science Group) (Theory)                                                                                                                                                        | PART-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19-MAY-25 | Monday     | 9:00 AM    | 12:00 PM |     |            |          |   |                  |         |           |           |         |          |   |                           |         |           |        |         |          |   |                  |         |           |        |         |          |   |                                      |         |           |        |         |          |   |                           |         |           |           |         |          |   |                                  |         |           |        |         |          |   |                      |         |           |        |         |          |
| 5          | COMPUTER SCIENCE (Theory)                                                                                                                                                                   | PART-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 21-MAY-25 | Wednesday  | 9:00 AM    | 12:00 PM |     |            |          |   |                  |         |           |           |         |          |   |                           |         |           |        |         |          |   |                  |         |           |        |         |          |   |                                      |         |           |        |         |          |   |                           |         |           |           |         |          |   |                                  |         |           |        |         |          |   |                      |         |           |        |         |          |
| 6          | MUTALIAE QURAN-E-HAKEEM (Theory)                                                                                                                                                            | PART-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 23-MAY-25 | Friday     | 9:00 AM    | 11:00 AM |     |            |          |   |                  |         |           |           |         |          |   |                           |         |           |        |         |          |   |                  |         |           |        |         |          |   |                                      |         |           |        |         |          |   |                           |         |           |           |         |          |   |                                  |         |           |        |         |          |   |                      |         |           |        |         |          |
| 7          | URDU (COMP) (Theory)                                                                                                                                                                        | PART-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 26-MAY-25 | Monday     | 9:00 AM    | 12:00 PM |     |            |          |   |                  |         |           |           |         |          |   |                           |         |           |        |         |          |   |                  |         |           |        |         |          |   |                                      |         |           |        |         |          |   |                           |         |           |           |         |          |   |                                  |         |           |        |         |          |   |                      |         |           |        |         |          |

| Date       | Details                                                                                                                                                                   | Picture                                                                             |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 2025-05-22 | <p>Name: BILAL KHAN<br/>Roll#: 69453<br/>UFM Type: Possessing Cheating Material<br/>Paper: [75] BIOLOGY-11TH<br/>Center: [226] GOVT HIGH SCHOOL<br/>GHANDIAN MANSEHRA</p> |  |